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**CONFIRMATION NO. 2964** 

SERIAL NUMBER 09/652,322	FILING OR 371(c)	<b>CLA</b> 70		GROUP ART UNIT 2141		ATTORNEY DOCKET NO. 1662-27300 (P00- 3094)		
Richard E. Kes Steve Lang, St David A.J. Wel ** CONTINUING DAT ** FOREIGN APPLIC	Mukherjee, Framinghamsler, Shrewsbury, MA; ow, MA; ob JR., Groton, MA; A***********************************	*						
Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met Allowance  Verified and Acknowledged Examiner's Signature Initials			TATE OR OUNTRY MA	DRAWING CLA		TOTA CLAI 24	MS	INDEPENDENT CLAIMS 4
ADDRESS 022879								
TITLE PRIORITY RULES F	OR REDUCING NETWO	ORK MESSA	GE ROUT	ING LA	TENCY	,		
RECEIVED No.	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit			